Statutory (Illinois) (Individual to Individual) #20639558 Doc#: 0524541090 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form Cook County Recorder of Deeds Date: 09/02/2005 11:59 AM Pg: 1 of 3 makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular THE GRANTOR Lindsey Hazlehurst, a single person 480 N. McClurg Ct., Unit 413 -Chicago, Illinois 60611 __ County of _ of <u>Chicago</u> <u>Illinois</u> for and in consideration of じんLARS, and other good and Ten (\$10.00) valuable considerations CONVEY s and WARRANT Murat Tezel, a single per 180 N. Jefferson Chicago, Illinois 60661 (Names and Address of Grantee) the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: Above Space for Recorder's Use Only

As legally described in Exhibit A attached hereto and made a part hareof.

purpose.

of the <u>City</u> State of

in hand paid,

hereby releasing and was SUBJECT TO: covenar						
Document No.(s)		•		C) Xo.	breid
	_; and to General Taxes	for <u>2004</u>	and sul	osequent yea	rs.	
Permanent Real Estate	Index Number(s):	17-10-219-027-1	1474		6)	····
Address(es) of Real Est	ate: \\\	480 N. McClurg	Ct., Unit 413, C	<u>hicago, Illinois</u>	60611	
	DATED this: _	30 th	day of	August	2005	
Please print or		(SEAL)				(SEAL)
type name(s)	Lindsey Hazlehurst					
below signature(s)		(SEAL)				(SEAL)

SEND SUBSEQUENT BILLS TO:

CRICAGO, IL 60661 (City, State and Zip)

MUKAT TEZEC (Name)

INDIVIDUAL TO INDIVIDUAL

Warranty Deed

UNOFFICIAL COPY

(Name)

{ CHICA65, ¥C 6060} } (City, State and Zip)

RECORDER'S OFFICE BOX NO.

MAIL TO:

OR

0524541090D Page: 3 of 3

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

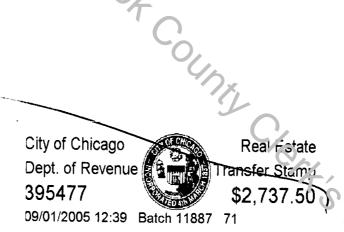
UNIT 413-N IN CITYVIEW CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.



THIS CONVEYANCE IS MADE SUBJECT ONLY TO THE FOLLOWING, IF ANY: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD WHICH DO NOT IMPAIR BUYER'S USE OF THE PROPERTY AS A CONDOMINIUM RESIDENCE AND WHICH DO NOT PROVIDE FOR FORFEITURE OR REVERSION IN THE EVENT OF A BREACH; PUBLIC AND UTILITY EASEMENTS; AND GENERAL REAL ESTATE TAXES FOR THE YEAR 2004, SECOND INSTALLMENT AND SUBSEQUENT YEARS.

