

# UNOFFICIAL COPY



Doc#: 0524541152 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2005 03:24 PM Pg: 1 of 3

When Recorded, Mail to:

ASPEN HOME LOANS  
826 EAST STATE ROAD, SUITE 100  
AMERICAN FORK, UTAH 84003

HCOS-05776

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 826 EAST STATE ROAD, SUITE 100, AMERICAN FORK, UTAH 84003, does hereby grant, sell, assign, transfer and convey, unto

**LONG BEACH MORTGAGE COMPANY**, a DELAWARE Corporation  
a corporation organized and existing under the laws of the State of DELAWARE (herein "Assignee"), whose address is 1100 TOWN AND COUNTRY ROAD, SUITE 200, ORANGE, CALIFORNIA 92868 a certain mortgage dated August 15, 2005, made and executed by **Kamilah Harris and Shawn Harris, husband and wife, as tenants by the entirety** whose address is 1730 N. Linder Avenue, CHICAGO, ILLINOIS 60639, to and in favor of ASPEN HOME LOANS upon the following described property situated in Cook County, State of ILLINOIS:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Property Tax ID Num 13-33-312-030-0000

such Mortgage having been given to secure payment of **Two Hundred Fifty Two Thousand And 00/100 (\$ 252,000.00)** which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 0524541152) of the \_\_\_\_\_ Records of Cook County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage  
usamtgas

12/96

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

By: [Signature]  
Kelly Hatch  
Its: Managing Member

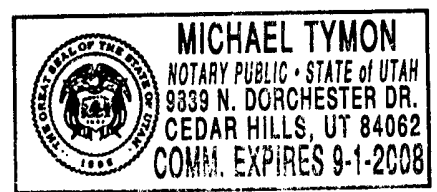
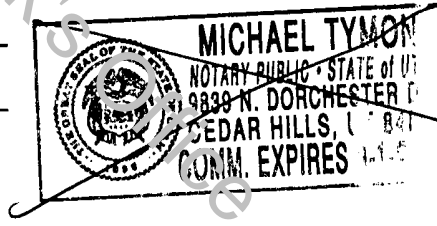
By: \_\_\_\_\_  
Its: \_\_\_\_\_

STATE OF Utah }  
COUNTY OF Utah } ss

The foregoing instrument was acknowledged before me this 18th day of August 2005  
by Juan A. Rodriguez and \_\_\_\_\_ the  
Warehouse Manager and \_\_\_\_\_ of  
ASPEN HOME LOANS, a corporation under the laws of the State of UTAH, on behalf of the corporation.  
AE LLC

[Signature]  
Notary Public

My Commission Expires: 9/1/08  
Residing at: Cedar Hills, Utah



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LOT 10 IN BLOCK 9 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 1730 NORTH LINDER AVENUE, CHICAGO, ILLINOIS 60639

PIN: 13-33-312-030-0000

Property of Cook County Clerk's Office