

# UNOFFICIAL COPY

**RELEASE DEED** 794 5796  
FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: 0524545012 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2005 07:28 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100162056

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**HARRIS TRUST AND SAVINGS BANK, NOT PERSONALLY BUT AS TRUSTEE ON  
BEHALF OF HARRIS TRUST AND SAVINGS BANK U/T/A #HTP4081 DATED DECEMBER  
15, 2001  
1090 N. DARLINGTON, HOFFMAN ESTATES, ILL. 60194**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of March, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0410735119**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 3 IN HOFFMAN HILLS. UNIT NUMBER 1. BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTHEAST 1/4 OF SECTION 17. TOWNSHIP 41 NORTH. RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-17-200-010-0000  
Witness hands and seals, August 10, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 10, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public

**Please mail recorded document to:**  
**STEPHEN D. BRUNI**  
**1090 N. DARLINGTON**  
**HOFFMAN ESTATES, IL. 60194**



*SP*