

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0524546028 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2005 08:07 AM Pg: 1 of 3

## PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM** unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 7-26-95 A/K/A TRUST# 95-1598** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES** bearing the day **25 & 25** of **FEBRUARY & FEBRUARY 2003 & 2003** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **0030342843 & 0311547139** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

### SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)

Address(es) of Premises : **3815 MAPLEWOOD-UNIT A3, CHICAGO, ILLINOIS**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 26 DAY OF AUGUST 2005

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

ES 16400-AS

ENTERPRISE LAND TITLE CO.

Property of Cook County Clerk's Office

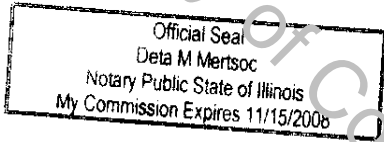
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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26 day of AUGUST, 2005

*Deta M Mertsoc*  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

MAIL TO:

STATE BANK OF COUNTRYSIDE  
6734 JOLIET RD  
COUNTRYSIDE, IL 60525



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PARCEL 1:

THAT PART OF LOTS 6 AND 7 IN AVENUE SUBDIVISION OF LOTS 59 AND 62 IN THE ORIGINAL TOWN OF BRIGHTON IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 5 IN SAID AVENUE SUBDIVISION; THENCE NORTH 52 DEGREES 09 MINUTES 31 SECONDS EAST, ALONG THE NORTHWEST LINE OF SAID LOTS 5 AND 6, 28.94 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 02 SECONDS EAST 51.99 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 37 DEGREES 48 MINUTES 02 SECONDS EAST 19.83 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 58 SECONDS EAST 37.00 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 02 SECONDS WEST 19.83 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 58 SECONDS WEST 37.00 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION DOCUMENT 05-180-27169..

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