

UNOFFICIAL COPY



Doc#: 0524547098 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/02/2005 12:23 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0047569683 LPS #: 3041207 Bin #: 081705-1



KNOW ALL MEN BY THESE PRESENTS,
THAT Midfirst Bank hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 2/24/1998 made and executed by EDWARD
J. SMITH, SINGLE, NEVER MARRIED to secure payment of the principal sum of
\$69018.00 Dollars and interest to UNIVERSAL MORTGAGE CORPORATION in the
County of COOK and State of IL Recorded: 3/4/1998 as Instrument #: 98166931
in Book: 4416 on Page: 0193 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 25-02-413-019-0000

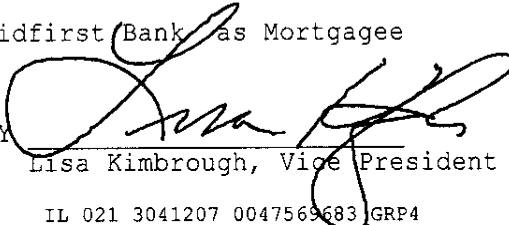
Property Address: 9339 S. WOODLAWN AVE., CHICAGO, IL 60619.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 18, 2005.

Midfirst Bank as Mortgagee

BY


Lisa Kimbrough, Vice President


IL_021_3041207_0047569683_GRP4

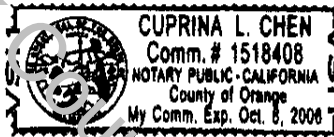
A

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STATE OF CA
COUNTY OF ORANGE

ON August 18, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


Cuprina L. Chen
Notary Public



Commission Expires: 10/8/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 36

9/4/2005
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0047569683 LPS#: 3041207 Bin #: 081705-1



LOT 19 IN G.O. MARTIN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF EAST 94TH STREET IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office