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**GIT**



**RELEASE OF MORTGAGE**

**Date: August 17, 2005**  
**P.I.N. No.: 17-34-102-051-1011**  
**Document No.: 0010473937**

**Doc#: 0524547029 Fee: \$26.00**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 09/02/2005 09:01 AM Pg: 1 of 2**

**FOR VALUE RECEIVED**, the undersigned, an authorized official of the Mortgagee, states that the real estate mortgage now owned by it, dated May 10, 2001, given by **DEBORAH M. BROWN**, Mortgagor, to **ILLINOIS INSTITUTE OF TECHNOLOGY**, Mortgagee, recorded as **DOCUMENT NUMBER 0010473937** in the Office of the Recorder of Deeds of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged. The undersigned is hereby fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record:

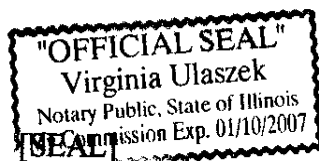
Property legally described as: See Attached Legal Description  
Property Address: 3115 South Michigan Avenue, Unit 204  
Chicago, Illinois 60616  
P.I.N. No. 17-34-102-051-1011

**IN WITNESS WHEREOF, ILLINOIS INSTITUTE OF TECHNOLOGY**, as aforesaid, has caused these presents to be signed by its Vice President and General Counsel, this 17<sup>th</sup> day of August 2005.

**ILLINOIS INSTITUTE OF TECHNOLOGY**

By: Mary Anne Smith  
Name: **Mary Anne Smith**  
Its: **Vice President and General Counsel**

On the 17<sup>th</sup> day of August in the year 2005, before me, the undersigned, a Notary Public in and for said state, personally appeared Mary Anne Smith, personally known to me to be the person whose name is subscribed above and to be the Vice President and General Counsel of Illinois Institute of Technology and acknowledged to me that she executed the same in her official capacity and that by her signature on the instrument, she on behalf of Illinois Institute of Technology, executed the instrument.



Virginia Ulaszek  
Notary Public  
My commission expires: 01/10/2007

JK

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## LEGAL DESCRIPTION

**PARCEL 1: UNIT NO. 204 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:**

**(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010473934 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND**

**(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:**

**CERTAIN PARTS OF OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF I-39 AND L.C.E.-13, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.**

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PIN#: 17-34-102-051-1011**