UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, LL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0524547160 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/02/2005 01:05 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0012783213 LPS #: 3055307 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DCES HEREBY CERTIFY, that a certain MORTGAGE dated 2/20/2004 made and executed by JOHN LEE, JR. AND DELORES LEE, IN JOINT TENANCY, HUSBAND AND WIFE to secure rayment of the principal sum of \$92000.00 Dollars and interest to H & R BLOCK MCPTGAGE CORPORATION, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded: 3/22/2004 as Instrument #: 0408204338 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 25-22-115-038-0000

Property Address: 11330 S. FOREST AVE., CHICAGO, IL 60628.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WILL THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGL OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 22, 2005</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF ORINGE

ON August 22, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGL, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

CUPRINA L. Comm.# 1518408

fina L. Chen Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Fve., Suite 200, Tustin, CA 92780 Clart's Office

279 0391 (MIN #:)

8/27/2005

9/16/2005

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EXHIBIT A

Loan#: 0012783213 LPS#: 3055307 Bin #:

LOT 5 IN BLOCK 2 IN WILLIAM C. WOODS FOURTH PALMER PARK ADDITION, BEING A SUBDIVISION OF BLOCK 4 (EXCEPT THE WEST 473.62 FEET THEREOF, ALSO EXCEPT THE NORTH 25 FEET OF THE EAST 100 FEET OF SAID BLOCK) IN PULLMAN PARK ADDITION TO PULLMAN, IN HE NORTH WEST QUARTER OF SECTION 22, DI.
IP 37 1
DUNTY, 1.
OPERATOR CONTRIBUTE CO TOY NSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.