

UNOFFICIAL COPY



Doc#: 0524547192 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/02/2005 03:16 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
USAA Federal Savings Bank
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 82902115 LPS #: 3061772 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT USAA FEDERAL SAVINGS BANK hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 4/21/2005 made and executed by
EDWARD A. KARVELIS AND SARAH KARVELIS, HUSBAND AND WIFE to secure payment of
the principal sum of \$74250.00 Dollars and interest to USAA FEDERAL SAVINGS
BANK (USAA F.S.B.) in the County of COOK and State of IL Recorded: 6/1/2005
as Instrument #: 0515232003 in Book: N/A or Page: N/A (Re-Recorded: Inst#:
N/A BK: N/A, PG: N/A) is PAID AND SATISFIED, and does hereby consent that the
same may be DISCHARGED OF RECORD. In all references in this instrument to
any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 11-18-104-036-1010

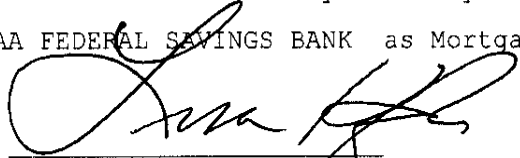
Property Address: 2016 1/2 SHERMAN AVE. APT. 16, EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 25, 2005.

USAA FEDERAL SAVINGS BANK as Mortgagee

BY


Lisa Kimbrough, Authorized Signor

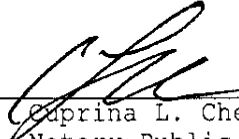
IL_021_3061772_82902115_SRP

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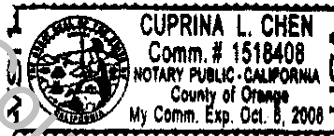
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STATE OF CA
COUNTY OF ORANGE

ON August 25, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public



Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)

9/18/2005
B

IL_021_3061772_82902115_GRP4

Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 82902115 LPS#: 3061772 Bin #:



UNIT NUMBER 2016 1/2 1-S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office