## **UNOFFICIAL COPY**

3524547110

This instrument must be recorded in:
COOK County, IL
Recording Request A By:
Option One Mortgage Comporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0524547110 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 09/02/2005 12:25 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0012092961 LPS # 3053372 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 10/29/2003 made and executed by BARBARA J. CRAWFORD to secure payment of the principal sum of \$93750.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 11/12/2003 as Instrument #: 0331639188 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 16-09-214-004

Property Address: 4951 W. ERIE, CHICAGO, IL 60644.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 18, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Barney, Vice President-Reconveyance and Release

IL 021 3053372 0012092961 GRP4

Α

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STATE OF COUNTY OF CRANGE

ON August 18, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

> CUPRINA L. CHEN Comm. # 1518408 NOTARY PUBLIC CALIFORNIA OF County of Orange My Comm. Exp. Oct. 8, 2008

Caprina L. Chen Notary Public

Commission Expires: 10/8/2008

Su.
Control
Co Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Are, Suite 200, Tustin, CA 92780

261 0701

8/26/2005

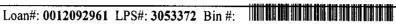
9/15/2005

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## **EXHIBIT A**



THE WEST 1/2 OF LOT 20 AND ALL OF LOT 21 IN BLOCK 11 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEP. D. AN, IN COOK COUNTY, ILLINOIS.