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Doc#: 0524547200 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/02/2005 03:22 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, L
Recording Requested By:
Bank Of America (LOA1.73)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6045258982 LPS #: 3060484 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTCAGE dated 9/9/2003 made and executed by
HARRY C. BOGARD, A SINGLE MAN to secure payment of the principal sum of
\$55000.00 Dollars and interest to BANK OF AMERICA, N.A. in the County of COOK
and State of IL Recorded: 9/29/2003 as instrument #: 0327231072 in Book: N/A
on Page: N/A (Re-Recorded: Inst#: N/A DF. N/A, PG: N/A) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 03-04-300-028-1129

Property Address: 5 OAK CREEK DR. 1109, BUFFALO GROVE, 1 60089.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILTD WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCACL OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has carred these presents to be signed by its duly authorized officer(s), on August 24, 2005.

Bank of America, N.A. as Mortgagee

Kevin Grier, Vice President

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STATE OF

COUNTY OF JUILFORD ON August 24, 2305, before me KATHLEEN A. MANLY _, a Notary Public in and for the Count, of GUILFORD, State of NC, personally appeared Kevin Grier, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires:

Clory's Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA

999 173 (MIN #:)

9/16/2005

OFFICIAL SEAL Notary Public, North Carolina COUNTY OF GUILFORD KATHLEEN A. MANLY

My Comm. Exp. May 2, 2009

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EXHIBIT A

Loan#: 6045258982 LPS#: 3060484 Bin #:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TOWIT: UNIT NO: 1109 IN THE ARBORE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTO: IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5 TOWNSHIP 42. NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTH WEST 1/4; SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS FAHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTET UNDER TRUST AGREEMENT DATED MAY 29, 1979 AND KNOWN AS TRUST NO. 46628, AND RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO: 25401557; TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM EAL COUNTY CLEAR SOME OFFICE OWNERSHIP, TOGETHER WITH THE EASEMENTS AND APPURTENANCES THERETO BELONGING.