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Doc#: 0524547227 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/02/2005 03:35 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL-LPS
P.O.BOX 19523
IRVINE, CA 92623-9523
MOREQREC

This instrument was prepared by:
BAY CAPITAL CORP.
10811 RED RUN BLVD., SUITE 200
OWINGS MILLS, MARYLAND 21117

Loan Number: 110411014 (Space Above This Line For Recording Data)

3419028/6841

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto

MorEquity, Inc. 5010 Carriage Drive
Evansville IN 47713

whose address is

(herein "Assingee"),

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated December 14, 2004,
executed by SHARON D. ANDERSON, an unmarried woman
to BAY CAPITAL CORP.

organized under
and whose principal
(herein "Assignor")

the laws of MARYLAND
place of business is 10811 RED RUN BLVD., SUITE 200, OWINGS MILLS, MARYLAND 21117
upon the following described property situated in ~~CALHOUN~~ Cook County, State of Illinois:

SEE SCHEDULE 'C' ATTACHED

Parcel Identification Number: 20-34-307-035

Property Address: 8442 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS 60619

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY- THOUSAND and no/100 Dollars (\$130,000.00)
which said Mortgage is recorded in Book, Volume, or Liber No. _____, at page _____, (or as No. 0436446038)
of the Records of ~~CALHOUN~~ Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and
to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Date Rec 12/29/04

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

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BAY CAPITAL CORP.

By: STEWART SACHS
Its: PRESIDENT

Witness
Typed Name:

Witness
Typed Name:

Jennifer M. Walker

KATHARINE ALBERT

Commonwealth/State of MARYLAND
County of

On this the *17th* day of *JANUARY 2005*, before me, *STEWART SACHS*, the undersigned officer, personally appeared *STEWART SACHS*, who acknowledged himself/herself to be the **PRESIDENT** of **BAY CAPITAL CORP.**, a corporation, and that he/she, as such **PRESIDENT**, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as **PRESIDENT**.
In witness whereof I hereunto set my hand and official seal.

ROSLYN L. CORBIN
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires June 2, 2005

Roslyn L. Corbin

Notary of Cook County Clerk's Office

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EXHIBIT A

LOT 100 IN SCHRADER BROTHERS SOUTH MANOR, A SUBDIVISION OF LOT 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, ALSO OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34 AND THE EAST 1/2 OF THE NORTHWEST OF THE NORTHWEST OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Anderson-3419028

Property of Cook County Clerk's Office