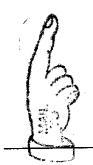
UNOFFICIAL COMMI

Recording Requested By: 'AMERI€A'S SERVICING COMPANY

When Recorded Return To: THOMAS BARBER JR PO BOX 1697 PALATINE, IL 60078

Doc#: 0524548028 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/02/2005 11:37 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:120550 769 "BARBER JR" Lender ID:531001/402387949 Cook, Illinois MERS #: 100039213100002676 VRU # 1 88-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by THOMAS J BARBF, JR. AND AMY G. BARBER, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (ML'RS) AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/07/2004 Recorded: 12/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0/35145008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does nextly cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-17-204-006-0000

Property Address: 353 AYRSHIRE LANE, INVERNESS, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. ite.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On August 17th <u> 2**00**5</u>

DARNETTA HARRIS, Assistant Secretary

STATE OF California **COUNTY OF San Bernardino**

On August 17th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036

Prepared by Gisel Rodriguez (106), America's Servicing Company 4185 Hallmark Pkung MAC # x0702-013 san Bernardino, (A 92407)

*GR1*GR1WFMF*08/17/2005 08:04:38 AM* WFMF03WFMB0000000000000000888920* ILCOOK* 1205507769 ILSTATE_MORT_REL *GR1*GR1WFMF*

ATRICIA RODNEY-DAVIS

COMM. #1468036 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNT

My Comm. Expires Feb. 3, 2008

(This area for notarial seal)

0524548028 Page: 2 of 2

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LEGAL DESCRIPTION:

Lot 47 in "The Meadows", being a subdivision of part of Sections 16 and 17, Township 42 North Range 10, East of the Third Principal Meridian, according to the Plat there's registered in the Office of the Registrar of Titles of Cook County, Illinois on October 27, 1939 as Document Number 835281 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Clart's Office Document Number 12389032, in Cook County, Illinois.

PIN NUMBER: 02-17-204-006