## **UNOFFICIAL COPY**



Doc#: 0524549060 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/02/2005 08:39 AM Pg: 1 of 3

<b>X</b>		
Release of Deed Full	Partial	
Know all Men by these presents (nat JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO PAN'K ONE NA ("Bank") in		
SUCCESSOR BY MERGER TO PAN'S ONE NA	('	Jank / III
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOLANTA MORAWSKI & JERZY MORAWSKI		
		s/their heirs, legal
representatives and assigns, all the right, title, into whatsoever Bank may have acquired in, through 02/10/04 as Document Number 0406310049	or by a certain Mortgago Book NA Page	NA recorded/
registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, situlegally described as follows, to-wit:		County, in I State,
SEE ATTACHED		
Property Address: 8734 W Summerdale Ave #2S	CHICAGO	IL 60656

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511488235

Deed was filed.

PIN 12 11 116 031 1003

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/05/05

JPMORGAN CHASE BANK NA

ÝSSA CUMMINS

Its: Mortgage Officer

Attest:

SANDRA BROWN Its: Authorized Officer 2004 C

OFFICIAL SEAL

JOHNNA GAINES NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Ay Comm. Expires March 17, 2008

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

btary Public

My Commission Expires:

This instrument was prepared by: SANDRA BROWN

00414511488235

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

UNIT NUMBER 2S IN 8734 WEST SUMMERDALE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN RIVERWOODS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 16, 1978 AS DOCUMENT NUMBER 24673005, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

