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Doc#: 0524549005 Fee: \$32.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/02/2005 08:16 AM Pg: 1 of 5

Recording Requested By:  
Chase Home Finance LLC

Record and Return to:  
Chase Home Finance LLC  
Paid Accounts Dept 410  
10790 Rancho Bernardo Rd  
San Diego, CA 92127

P.O. Box 509011  
San Diego, CA 92127

18493858

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**ASSIGNMENT OF MORTGAGE**

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Document Prepared By  
April O'Steen, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-3092

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Return To:

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Prepared By:

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001487545

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

**Chase Home Finance LLC**

a corporation organized and existing under the laws of CA **0770 Rancho Bernardo Road**  
whose address is **San Diego, CA 92127**

(herein "Assignee"),

a certain Mortgage dated **April 15, 2004**

, made and executed by

**JOHN J JANI AND DYADREE HOLMES, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **15-13-224-042-1001**

Property Address: **600 ELGIN AVENUE GB**, **FOREST PARK, ILLINOIS 60130**

such Mortgage having been given to secure payment of **One Hundred Nineteen Thousand and No/100** -----

(\$ **119,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **NIA**, at page **NIA** (or as No. **0413927035**) of the **Mortgage** Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **Recorded 5/18/04**

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 20, 2004**

Witness *[Signature]*

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

Witness \_\_\_\_\_

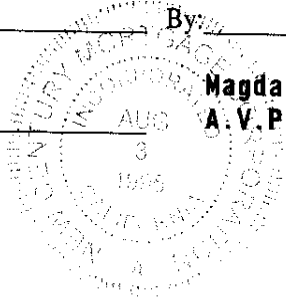
By \_\_\_\_\_

**Magda Villanueva**  
**A.V.P. \Shipping Manager**

(Signature)

Attest **Michelle Flores**

Seal:



State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **April 20, 2004**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Michelle Flores**

Property of Cook County Clerk's Office

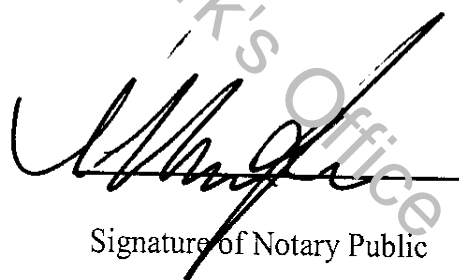
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

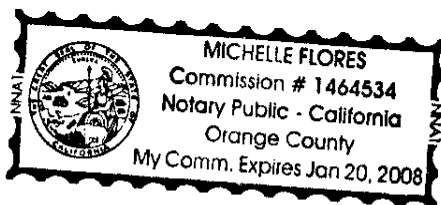
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On April 20, 2004 before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Michelle Flores**  
**COMMISSION # 1464534**  
**COMMISSION EXPIRES:**  
**January 20, 2008**

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## EXHIBIT 'A'

### LEGAL DESCRIPTION:

UNIT NUMBER GB AND P-4 IN THE ELGIN JACKSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 37, 38, AND 39, IN HENRY G. FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT-OF-WAY OF THE RAILROAD, EXCEPT THE WEST 364.10 FEET THEREOF; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09039871, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS.

Subject To: General real estate taxes not due and payable at the time of closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate.

Property Address: 600 South Elgin, GB, Forest Park, Illinois 60130.

Permanent Index Number: 15-13-224-042-1001, 15-13-224-042-1024.

18493858