

UNOFFICIAL COPY

Recording Requested By:
CHASE HOME FINANCE LLC



When Recorded Return To:
JOHN J JANI
600 ELGIN AVENUE GB
FOREST PARK, IL 60130

Doc#: 0524549036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/02/2005 08:37 AM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 18-93358 "JANI" Lender ID: 539/018493858 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC holder of a certain mortgage, made and executed by JOHN J JANI AND QADREE HOLMES, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/15/2004 Recorded: 05/18/2004 as Instrument No.: 0413927035, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

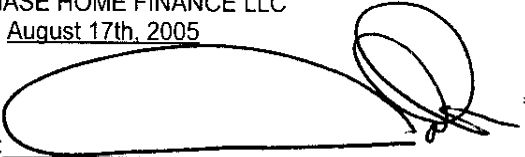
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-13-224-042-1001, 15-13-224-042-1024

Property Address: 600 ELGIN AVENUE GB, FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


CHASE HOME FINANCE LLC
On August 17th, 2005

By: 
GABE RICO, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On August 17th, 2005, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared GABE RICO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


MERLY A. MENDOZA
Notary Expires: 03/01/2006 #1345006



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

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EXHIBIT 'A'

LEGAL DESCRIPTION:

UNIT NUMBER GB AND P-4 IN THE ELGIN/JACKSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 37, 38, AND 39, IN HENRY G. FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT-OF-WAY OF THE RAILROAD, EXCEPT THE WEST 364.10 FEET THEREOF; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09039871, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS.

Subject To: General real estate taxes not due and payable at the time of closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate.

Property Address: 600 South Elgin, GB, Forest Park, Illinois 60130.

Permanent Index Number: 15-13-224-042-1001, 15-13-224-042-1024.

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