

UNOFFICIAL COPY

LOAN NO.: 0009539826
PIF DATE: 07/29/2005
ILLINOIS
RELEASE DEED
Prepared by: R. HARRIS



Doc#: 0524549144 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2005 11:50 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagee:
AMANDA MILEWSKI AND JUSTIN PATTI

Name of Mortgagee:
NATIONAL BANK OF KANSAS CITY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0502414136, Volume N/A, Page N/A, Mortgage Date 12/15/2004, Recorded Date 01/24/2005


Address of Property: 209 RIDGE AVENUE #1B
EVANSTON, IL 60202

Legal Description of Property: SEE ATTACHED LEGAL ADDENDUM

Tax ID No.: 11-30-117-021-1002

Dated: August 9, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation


LEONILO CRUZ, Vice President

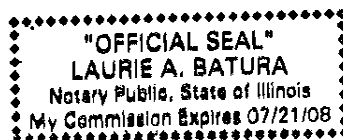
MIN#: 100188920041321/21
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On August 9, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 9, 2005.


Notary Public/Commission Expires: 7-21-2008



UNOFFICIAL COPY

LEGAL ADDENDUM

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF EVANSTON, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

UNIT 1B, IN 209 RIDGE AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 18 AND 19 IN BLOCK 3, IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT SOUTHEAST CORNER OF NORTH WEST 1/4; THENCE NORTH ON EAST LINE OF NORTHWEST 1/4 OF SAID SECTION 19.65 CHAINS, THENCE WEST 19 CHAINS TO INTERSECTION WITH CENTER LINE OF RIDGE ROAD TO SOUTH LINE OF SOUTH EAST 1/4 OF NORTHWEST 1/4, THENCE EAST ON SOUTH LINE OF SOUTH EAST 1/4 OF NORTHWEST 1/4, 14.99 CHAINS TO PLACE OF BEGINNING (EXCEPT PUBLIC STREET AND HIGHWAYS), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM FILED OCTOBER 23, 1978 AS DOCUMENT NUMBER LR3054416, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CONDOMINIUM ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX ID #: 11-30-117-021-1002

BY FEE SIMPLE DEED FROM BAMDAD KESHAVARZI, BACHELOR AS SET FORTH IN INSTRUMENT NO. 0414704158 AND RECORDED ON 5/26/2004, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

Property of Cook County Clerk's Office