

# UNOFFICIAL COPY



LOAN NO.: 0007296239  
PIF DATE: 08/01/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: R. HARRIS

Doc#: 0524549148 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2005 11:50 AM Pg: 1 of 2

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
FELIPE V PEREZ AND MARIA PEREZ

Name of Mortgagee:  
MORTGAGE EXPRESS, INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0326710092, Volume N/A, Page N/A, Mortgage Date 05/22/2003, Recorded Date 09/24/2003

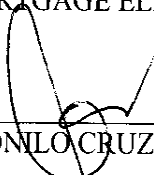
Address of Property: 3315 KIRCHOFF RD UNIT 2G  
ROLLING MEADOWS, IL 60008

Legal Description of Property: SEE ATTACHED LEGAL

Tax ID No.: 02-36-105-039-1038

Dated: August 11, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

  
LEONILO CRUZ, Vice President

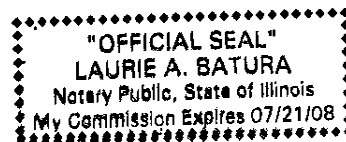
MERS#: 100046000072962396  
PH#: 1-888-679-6377

State of Illinois  
County of DuPage

On August 11, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 11, 2005.

  
Notary Public/Commission Expires: 7-21-2008



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## LEGAL DESCRIPTION 200303195

UNIT 2-G IN PARK MEADOWS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 6 IN NEWTON RESUBDIVISION OF LOT G-G IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF LOT H-H IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF THE EAST ½ OF SECTION 35 AND PART OF THE WEST ½ OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF AN EXTENSION OF THE NORTH LINE OF LOT 1827 RUNNING EASTERLY TO SALT CREEK IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE BANK AND TRUST COMPANY OF ARLINGTON HEIGHTS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 11, 1973 AND KNOWN AS TRUST NUMBER 775 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22792658, TOGETHER WITH AN UNDIVIDED 1.9878702 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office