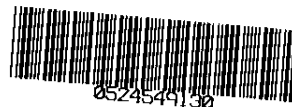


UNOFFICIAL COPY



LOAN NO.: 0009722356
PIF DATE: 08/01/2005
ILLINOIS
RELEASE DEED
Prepared by: R. HARRIS

Doc#: 0524549130 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2005 11:50 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States
Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

CHARLETTA Y MARCUS

Name of Mortgagee:

TOWN AND COUNTRY CREDIT CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0430022139, Volume N/A, Page N/A, Mortgage Date 10/06/2004, Recorded Date
10/26/2004

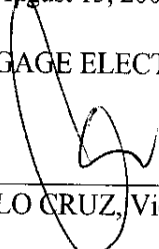
Address of Property: 8859 S EUCLID AVE
CHICAGO, IL 60617

Legal Description of Property: THE WEST 1/2 (EXCEPT THE NORTH 296 FEET AND
EXCEPT THE SOUTH 33 FEET AND EXCEPT THE EAST 8 FEET THEREOF) OF LOT 5 IN
COMMISSIONERS PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 25-01-117-066-0000

Dated: August 15, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation


LEONILO CRUZ, Vice President

MERS#: 100046000097223568
PH#: 1-888-679-6377

State of Illinois
County of Dupage

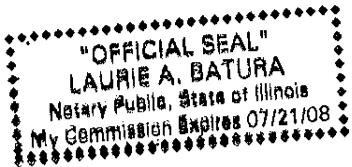
On August 15, 2005, before me, the undersigned, a Notary Public in and for said State, personally
appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory
evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a
resolution of its Board of Directors.

UNOFFICIAL COPY

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 15, 2005.

Laurie A. Batura

Notary Public/Commission Expires: 7/21/08



Property of Cook County Clerk's Office