

UNOFFICIAL COPY

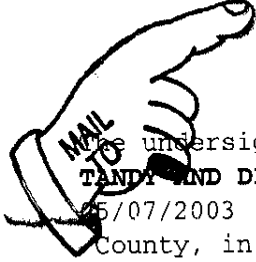


SATISFACTION OF MORTGAGE

Doc#: 0524553104 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/02/2005 08:24 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 9893979816



The undersigned certifies that it is the present owner of a mortgage made by **SCOTT B. TANDY AND DIANE L. SMASON** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 05/07/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0313432164

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

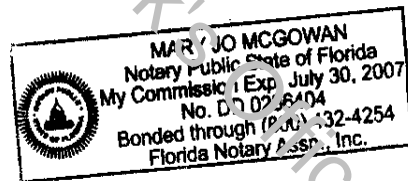
SEE ATTACHED EXHIBIT A
known as: 3150 N. SHERIDAN ROAD 17A CHICAGO, IL 60657-4839
PIN# 14-28-103-055-1016

dated 07/28/2005
CHASE MANHATTAN BANK USA, N.A.

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/28/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4095242 MKR513787

RCNIL1

SC
10.00

SV
P-2
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MAY
(E)

UNOFFICIAL COPY**Stewart Title Guaranty****COMMITMENT****SCHEDULE A**

Case No. 20030669

EXHIBIT A

Unit 17A as delineated on the survey of the following described parcel of real estate: The South 45 feet of Lot 5 and all of Lot 6 in Block 1 in Kimball Young's Subdivision of the North 10 acres of the East ½ of the Northwest ¼ of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, also the North 35 feet 6 inches of Lot 10 in Block 2 in Owner's Division of Brauckmann and Gehrke's Subdivision in the East ½ of the Northwest ¼ and the Northeast fractional ¼ of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration made by Amalgamated Trust & Saving Bank as Trustee under Trust Agreement No. 2275 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document #23578004, together with its undivided percentage interest in the common elements in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES:

Address: 3150 N. Sheridan Rd., Unit 17A, Chicago, IL
PIN: 14-28-103-055-1016

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)