

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0524553111 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/02/2005 08:24 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0666571179



The undersigned certifies that it is the present owner of a mortgage made by **SAMIR PEROVIC** to **LONG BEACH MORTGAGE COMPANY** bearing the date 01/10/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0502614009

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

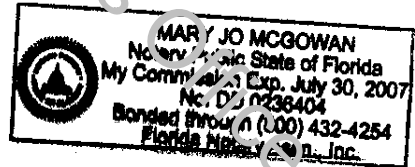
known as: 300 N STATE ST UNIT 3406 CHICAGO, IL 60610  
PIN# 17-09-410-014-1234

dated 07/28/2005  
LONG BEACH MORTGAGE COMPANY

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/28/2005 by CRYSTAL MOORE the VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMCAT 4038965 MKR510360

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# UNOFFICIAL COPY

STREET ADDRESS: 300 N. STATE STREET

UNIT 3406

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-410-014-1234

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 3406 IN MARINA TOWERS CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 1 AND 2 IN HARPER'S RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (TOGETHER WITH PARTS OF VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS (HEREINAFTER REFERRED TO AS PARCEL)) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24238692 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238692 AND AS CREATED BY DEED RECORDED JANUARY 5, 1978 AS DOCUMENT 24272714 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN.

**PARCEL 3:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED IN GRANTS AND RESERVATIONS OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238691 AND AS SET FORTH IN DEED RECORDED JANUARY 5, 1978 AS DOCUMENT 24272714 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS 'EXCLUSIVE EASEMENT AREAS' AND 'COMMON EASEMENT AREAS' FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS.