

Doc#: 0524555007 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/02/2005 08:56 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000316912672005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System, I ic of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-slaim unto:

Name(s)....:

Address....:

EDWIN NIEVES, ANA MOPENO

Property

2047 N TRIPP AVE.

CHICAGO,IL 60639

P.I.N. 13342280050000

heir, legal representatives and assigns, all the right, title interest, clair;, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/14/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Cocument Number 318349069, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.

Sandra Fisher

Assistant Secretary

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STATE OF CALAFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and ic: the said County, in the state aforesaid, DO HEREBY CERTIFY that Sandra Fisher, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of August, 2005.



L. Cosio, Noterv public

Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EDWIN NIEVES, ANA MORENO

2047 N TRIPP AVE CHICAGO, IL 60639

Prepared By: Jain

Jaime Portillo

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 250 and the North 1/2 of Lot 251 in Highlands, being a subdivision of the East 1/2 of the Northwest 1/4 of the Nortrhwest 1/4 of Section 17, Township 39 North, Range 13, East of the Third Principal Meridian, in Coak County, Illinois.

PIN: 16-17-110-022

FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KINOWN AS: 611 South Harvey, Oak Park, Illinois, 60304