

# UNOFFICIAL COPY

## TRUSTEE'S DEED

(Illinois)

This AGREEMENT, made this 15<sup>th</sup> day of August 2005, between Paul R. Borg Jr. as successor trustee under Trust Agreement dated 27<sup>th</sup> day of October 1998, and known as the Marian E. Borg Trust Agreement, Grantor, and SUE ANN BARATTA, trustee of the Sue Ann Baratta Trust agreement dated September 8, 1978 and amended and restated July 16, 1992

21333 N. Andover Road  
Kildeer, IL 60047

As husband and wife as TENANCY BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common

WITNESSES: The Grantor(s) in consideration of the sum of Ten and no/100----- dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s) and of every other power and authority the Grantor(s) hereunto enabling, do (es) hereby convey and warrant unto the Grantee(s), in fee simple, the following described real estate, situated in the County of Cook, State of Illinois, to Wit:

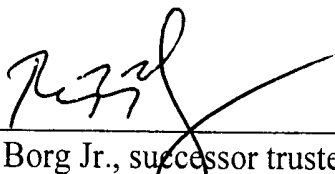
### SEE ATTACHED LEGAL DESCRIPTION

Herby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Sate of Illinois\* TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY. Together with the tenements, hereditament and appurtenance thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number(s): 03-29-340-027-1048

Address (es) of Real Estate: 44 N. Vail #503, Arlington Heights, IL 60005

IN WITNESS WHEREOF, the grantor, as trustee as aforesaid, does hereunto set her hand and seal the day and year first above written.

  
\_\_\_\_\_  
Paul R. Borg Jr., successor trustee (SEAL)



Doc#: 0524504080 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2005 10:23 AM Pg: 1 of 3

*3/2*  
*ERHS*

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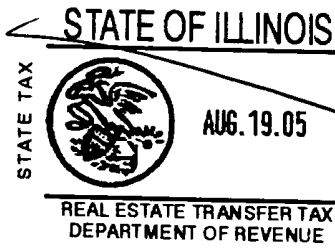
State of Illinois, County of Cook ss. I, the undersigned, a Notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Paul R. Borg Jr. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such trustee, for the uses and purposes therein set forth.

Given my hand and official seal, this 15th day of August 2005.

Commissions expires \_\_\_\_\_

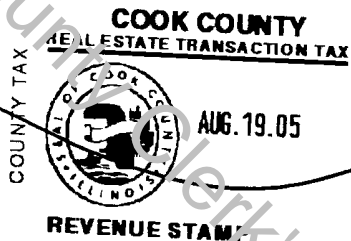
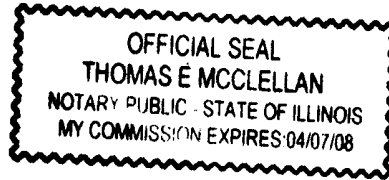
*Thomas E. McClellan*

Notary Public



REAL ESTATE TRANSFER TAX
00705.00
FP 103020

# 0000001554



REAL ESTATE TRANSFER TAX
00352.50
FP 103019

# 8780000000

This instrument was prepared by: Thomas E. McClellan 11 S. Dunton Ave. Arlington Heights, IL 60005

(Name and Address)

Mail to:

*Peter Marx  
7104 W Addison  
Chicago IL 60634*

Send Subsequent Tax Bills To:

*Sue A. Baratt  
44 N Valet # 503  
Arlington Heights IL 60005*

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## LEGAL DESCRIPTION:

PARCEL 1: UNIT 503 IN THE VAIL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 265.17 FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 24, 150.11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTH 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 24, 265.20 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00625338 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P28, P32 AND P33, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00625338.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED AS DOCUMENT NUMBER 00577251.

Cook County Clerk's Office