

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0524505273 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2005 02:42 PM Pg: 1 of 2

Date: 08/25/2005

Title Order No.: RI181900

1. Name of mortgagor(s): PEARLIE McNEAL
2. Name of original mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION
3. Name of mortgage servicer : SAXON MORTGAGE
4. Mortgage recording. Vol: _____ Page: _____ or Document No.: 0330204011
5. The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-20-403-018-0000
Common Address: 6753 SOUTH CARPENTER STREET, CHICAGO, IL 60621
Legal Description: Attached as Appendix A

Commonwealth Land Title Insurance Company

By: _____

ROBERT CARUSO
Residential Title Services, Inc.
1910 S. Highland Ave., Suite 202, Lombard, IL 60148
Phone No.: 630-620-4400

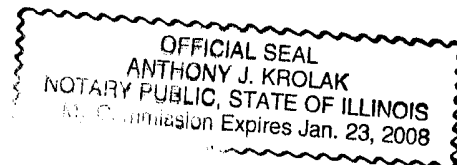
State of Illinois)
)

County of Dupage

This instrument was acknowledged before me on 08/25/2005, by **ROBERT CARUSO**
as agent of Commonwealth Land Title Insurance Company

Anthony J. Krolak
My commission expires on: 01/23/2008

Notary Public



This document was prepared by and mail to: **ROBERT CARUSO**
Residential Title Services, Inc.
1910 S. Highland Ave., Ste. 202
Lombard, IL 60148

*J
ERHS
CB*

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Appendix A

**LOT 26 (EXCEPT THE SOUTH 13.03 FEET THEREOF) AND LOT 27 (EXCEPT THE NORTH 5 FEET THEREOF)
IN BLOCK 1 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Commonly known as: 6753 SOUTH CARPENTER STREET
 CHICAGO, IL 60621**

Property of Cook County Clerk's Office