

MARVERY GRIFFIN, a single woman

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of <u>Ten Dollars and no/100</u> (\$10.00)XXXXXXXXXX DOLLARS, CONVEY(S) and WARRANT(S) to GRANTEE(S):

Doc#: 0524505287 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/02/2005 02:52 PM Pg: 1 of 2

SHEILA KENNEDY

the following described Real Estate situated in the County of Cook, in the State of Vincis, to wit:

Above Space for Recorder's Use Only

LOTS 1 AND 2 IN 3L DCK 48 IN PERCY WILSON'S SOUTH GATE ADDITION TO ARTERIAL HILL, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAG 7 DF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 2.3, 1927 IN BOOK 250 OF PLATS, PAGE 50, AS DOCUMENT NUMBER 9787874, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under as a by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): <u>31-16-3 J1-0(9-0000 and 31-16-301-010-000</u>

Address(es) of Real Estate: 602 Union Avenue Chica to Leights, Illinois 60411

	Dated this day of Avgust, 20 05. (SEAL)	
State Of Mynos County of	Cook /ss. 1, the undersigned, a Notary Public in and for	
\$ >88\$ ()	said County, in the State aforesaid, DO HEKE'SY CERTIFY that	
FFICIAL SEAL STANDS OF THE STA	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the Release and waiver of the right of homestead.	7
	INOTAKI POBLIC	_

This instrument was prepared by Frederick M. Smith, 1618 North Wells Street, Chicago, IL 60614
(NAME AND ADDRESS)

MAIL TO:

SEND SUBSEQUENT TAX BILL TO:

Sheila Kennedy 1002 Union Avenue Chicago Hts, IL 100411

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UNOFFICIAL COPY

EXHIBIT "A"

LOTS 1 AND 2 IN BLOCK 48 IN PERCY WILSON'S SOUTH GATE ADDITION TO ARTERIAL HILL, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SÉCTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1927 IN BOOK 250 OF PLATS, PAGE 50, AS DOCUMENT NUMBER 9787874, IN COOK COUNTY,

ILLINOIS. PARCEL ID NUMBER: 32-16-301-009-0000 AND 32-16-301-010-0000 STATE TAX COMMONLY KNOWN AS. STATE **502 UNION AVENUE** CHICAGO HEIGHTS, IL 60411 QF ILLINOIS CITY OF CHICAGO HGTS. TRANSPER TAX # 0000025057 REAL ESTATE TRANSFER TAX SUITE 202 LOMBARD, IL 60148 COOK COUNTY COUNTY TAX STATE TRANSACTION TAX REAL ESTATE TRANSFER TAX AUG.31.05 0006350 REVENUE STAMP

FP326670