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Doc#: 0524506017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/02/2005 08:20 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000909785712005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Juc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for oil er good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey ar d qu't-claim unto:

Name(s)....:

MIECZYSLAW SZADKOWSKI, DANUTA

SZADKOWSKI

Property

1117 S ELMHURST ROAD,

P.I.N. 03152050270000

WHEELING,IL 60090 Address....:

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/31/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0510549274, to the premises therein described as situated in the County of COOK, State of Illino, as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.

Sandra Fisher

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sandra Fisher, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of August, 2005.

L. COSIO

COMM. #1429307

NOTARY PUBLIC-CALIFORNIA m
Los Angeles County

My Comm. Exp. JULY 8, 2007

L. Cosio, Notary public

Commission expres 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MIECZYSLAW SZADKOWSKI, LAZVUTA SZADKOWSKI

1117 S ELMHURST RD WHEELING, IL 60090

Prepared By: Jaime Portillo

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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LOT 3 IN BRANDY ERIN ESTATES, BEING A RESUBDIVISION OF LOTS 4 AND 5 IN GLENDRAKE, BEING DRAKE'S SECOND ADDITION TO PROSPECT HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS The land referred to in this Commitment is described as follows:

LOT 3 IN BRANDY ERIN ESTATES, BEING A RESIDENT

THE NORTHEAST 1/4 OF COMMITTER OF THE NORTHEAST 1/4 OF COMMITT

Cortson PIN 03-15-205-027-0000