

UNOFFICIAL COPY



Doc#: 0524506039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/02/2005 09:22 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 24-16-406-019

LOAN NUMBER: 0108040650

MERS NO.: 00097700000196789 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JOZEF CIESLA AND JANINA CIESLA

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ST. FRANCIS MORTGAGE CORP.

BEARING THE DATE 04-10-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE AS DOCUMENT NUMBER 0030483492 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 07-01-05

PROPERTY ADDRESS:
10845 SOUTH LAMON AVENUE
OAK LAWN IL 60453

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Patricia D. McCart
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

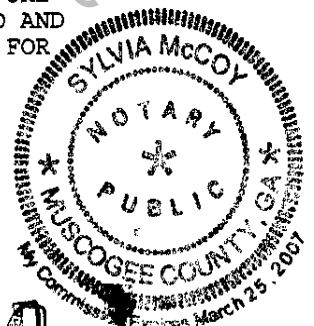
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 15, 2005

Sylvia McCoey
SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: JOZEF CIESLA
10845 SOUTH LAMON AVE
OAK LAWN, IL 60453

PREPARED BY: Edmae Cline
DS121/ENC-020299



COOK COUNTY RECORDER OF DEEDS
EUGENE "GENE" MOORE

SY
P2
MY
SC

365

UNOFFICIAL COPY

LEGAL

LOAN# 0108040650

LOTS 21 AND 22 IN BLOCK 7 IN PALOS GATEWAY, BEING A SUBDIVISION OF
LOTS 9 AND 16 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 24-16-406-019

Property of Cook County Clerk's Office