

# UNOFFICIAL COPY



Doc#: 0524508070 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2005 10:08 AM Pg: 1 of 2

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES, INC., AN ILL CORP

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SHELLA A. JONES

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8TH day of DECEMBER A.D., 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Record, on page NA, as Document No. 00973816 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ROSE BURGETT hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 10TH day of AUGUST, 2005.

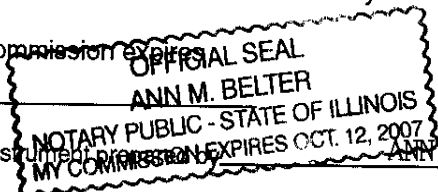
By [Signature] Attorney-in-Fact

State of Illinois )  
                          ) ss. PROPERTY ADDRESS: 11735 S. HARVARD CHICAGO, ILLINOIS 60628  
COOK County ) P.I.N.#25-21-415-018

I, ANN M BELTER in and for said County in the State aforesaid, DO HEREBY CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 10TH day of AUGUST, 2005

My Commission Expires



[Signature] Notary Public

This instrument is witnessed by ANN M BELTER

of 2313 W. 95TH STREET CHICAGO, ILLINOIS 60643 Illinois

(Address)

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## AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

THE SOUTH 6.3 FEET OF LOT 17 AND THE NORTH 22 FEET OF LOT 18 IN BLOCK 3 IN GASSAM GANO'S ADDITION TO PULLMAN A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.