

UNOFFICIAL COPY



Loan Number: 6596479979

133

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Petro Tkhorovskyy

Doc#: 0524512071 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2005 03:27 PM Pg: 1 of 2

9377 Landings 406
Des Plaines, IL 60016



Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Petro Tkhorovskyy, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/02/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/13/2004 of records, Auditor's File No./Document No. 0419535003. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

Property Address: 9377 Landings, Des Plaines, IL 60016, PIN: 09-15-307-176-1011 & 09-15-307-176-1070

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/19/2005.

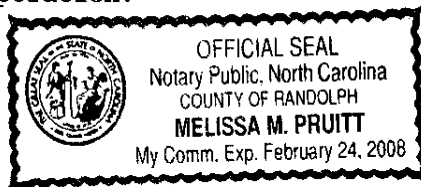
Bank of America, N.A.

By: Craig Bartley, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 08/19/2005 by Craig Bartley, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Notary Public
Commission Expires:



Prepared by: ANN KOONTZ
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

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5-2
5-1
M-g
CE

8/19/05

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LEGAL DESCRIPTION:

**PARCEL 1:
UNIT NUMBERS 406 AND PARKING UNIT E-11 IN LANDING CONDOMINIUM BUILDING 'M'
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25564893 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.**

**PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE
DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22853933 AND SUPPLEMENTED
BY DECLARATION RECORDED AS DOCUMENT NUMBER 23217141 AND 24486213, ALL IN COOK
COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office