UNOFFICIAL COPY

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

ANDREA HILLIER
CRAIG HILLIER
P.O. BOX 895
RUTHERFORD, NJ 070,70-0895

BARRY H. SHE 2MAN ATTORNEY AT LAW 1 SOUTH 376 SUMM 1 AVE OAKBROOK TERRACE, IL 60181 630-629-3203



Doc#: 0524515099 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/02/2005 12:03 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN VINOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RENTSC, RELEASE, CONVEY, and QUIT CLAIM unto ANDREA L. HILLIER and CRAIG A. HILLIER, 4040 N BELL ST, CHICAGO, IL 60618, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or Jemand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th Day of June, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records on page ______ as document no. 0330120258 ______, to the premise therein described as follows, situated the COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 7 IN A.H. BURLEY'S SUBDIVISION OF LOTS 1 & 4 IN BLOCK 9 IN WILLIAM B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4040 N BELL ST, CHICAGO, № 60618. The Real Property tax identification number is 14-18-324-024

Property tax identification number is 14-18-324-024
ogether with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-18-324-024

Address(es) of premises: 4040 N BELL STREET, CHICAGO, IL 60618

Witness Our hand and sear, this	day ofJULY	20 05
KONNI HAACKER	(Name & Title)	ASST. VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

NC

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524515099 Page: 2 of 2

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02906059570	(Conti	nued) 	Page 2
STATE OF ILLINOIS))ss	
COUNTY OF KANE		<u> </u>	•
On this <u>27TH</u> day of <u>JUL</u> <u>KONNI HAACKER</u> authorized agent for the Lender	and known	his and foregoing instrument	and acknowledged said
authorized agent for the Lender instrument to be the free and voluboard of directors or otherwise, authorized to execute this said instruments.	for the uses and purpos trument and that the sea	es therein mentioned, and on I affixed is the corporate seal of	oath stated that they are
By Dolpan of	Daub Re	siding at	
LASEA PRO Landing, Ver. 5 a 80	Scor. Hartand Financial Solutions, Inc. 1997, 2003. All R	ighta Reserved. II. LYPLICFRLPLURELEASE.GFC TR-23186 PR-1	And the second s
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