

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0524516166 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2005 03:12 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 321025704

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARGO, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**HARRIS TRUST & SAVINGS BANK SUCCESSOR TRUSTEE BETWEEN HARRIS BANK HINSDALE, WHOSE ADDRESS IS 50 S LINCOLN ST., HINSDALE, IL 60521 16654 S KENNSINGTON DR, HOMER GLEN, IL 60491**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of April, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0010490431**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 32 IN ORLAND ON THE GREEN UNIT 3, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 27-03-215-015  
Witness hands and seals, August 18, 2005

STATE OF ILLINOIS, COUNTY OF COOK

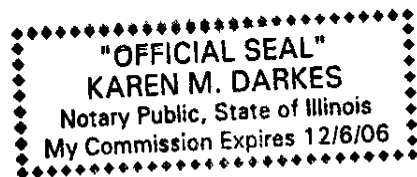
The foregoing instrument was signed before me, this August 18, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*  
Karen M. Darkes, Notary Public

Please mail recorded document to:  
KAREN DELACH  
16654 S KENNSINGTON DR  
HOMER GLEN, IL 60491



*Handwritten initials/signature*