## **UNOFFICIAL COPY**

Recording Requested By: GMAC MORTGAGE CORPORATION

When Recorded Return To: SEAN M DUGGAN 311 WEST HINTZ ROAD ARLINGTON HEIGHTS, IL 60004



Doc#: 0524517057 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/02/2005 11:50 AM Pg: 1 of 1

## **SATISFACTION**

GMAC MORTGAGE CORPORA\* IO'V #:0600412282 "DUGGAN" Lender ID:10028/1682618600 Cook, Illinois PIF: 08/11/2005 MERS #: 100037506004122827 VFG #. 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that inortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) holder of a certain mortgag, milde and executed by SEAN M DUGGAN AND MEREDITH A. DUGGAN, originally to WOODFIELD PLANNING CORPORATION in the County of Cook, and the State of Illinois, Dated: 08/26/2002 Recorded: 09/17/2002 in Book/Reel/Liber: 1753 Page/Folio: 02 11 as Instrument No.: 0021019198, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 18 IN BLOCK 4 OF BERKLEY SQUARE, UNIT NO 2, 1 SUBDIVISION OF SECTIONS 17, 8 AND 7. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 03-07-412-008.

Assessor's/Tax ID No. 03-07-412-008

Property Address: 311 WEST HINTZ ROAD, ARLINGTON HEIGHTS, IL 60/07

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lende ; CMAC Bank)

On August 22nd, 2005

By:

Janice Burt, Assistant Secretary

STATE OF lowar COUNTY OF Black Hawk

On August 22nd, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowan personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

WIMNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007 1999

(This area for notarial seal)

\*BLV\*BLVGMAC\*08/22/2005 08:18:30 PM\* GMAC01GMAC0000000000000000723866\* ILCOOK\* 0600412282 ILSTATE\_MORT\_REL \*BLV\*BLVGMAC\*