UNOFFICIAL COPY



Doc#: 0524522077 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

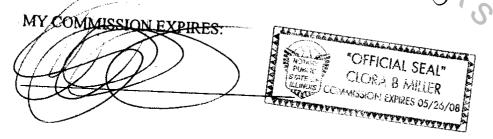
Date: 09/02/2005 11:01 AM Pg: 1 of 3

I, UNDERSIGNED, HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT
HAN MELAT GOLD AVE AUG BETWEEN
FOR THE PROPERTY LOCATED AT YUZ
Chicago IC 60605
Oje
C
TATE OF HARVOYS

STATE OF ILLINOIS, COOK COUNTY S'5:

CR5502161

I, UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, DO HEREBY CERTIFY THAT PERSONALLY KNOWN TO ME TO BE THE SAME FERSON AND ACKNOWLEDGED THAT SHE/HE SIGNED AND DELIT/ERFD THE SAID INSTRUMENT AS HER/HIS FREE AND VOLUNTARY ACTORISM UNDER MY HAND AND OFFICIAL SEAL, THIS DAY OF 2002



Pox 334

720-848-0359 **FFICIA**

PAGE 07/10

Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: HAN MYINT 1426 S FEDERAL ST UNIT E UNIT E CHICAGO, IL 60605-2740

THE STATE SHALL BOOK BOOK THEFT THE COLUMN STATE SHALL COLUMN STATE SHALL COLUMN STATE SHALL COLUMN STATE SHALL

CITIMORTGAGE, INC. #:20007.118/2 "MYINT" Lender ID:581/2000781872 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by HAN MYINT AND AYE AYE KYI TENANTS IN ENTIRETY, originally to CITIBANK F.S.B., in the County of Cook, and the State of Illinois, Dated: 03/18/2003 Recorded: 04/03/2003 in Book/Reel/Liber: 6268 Page/Folio: 0117 as Instrument No.: 0030445355, does hereby acknowledge that it has received full payment and satisfaction of the same, and it consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL.

Assessor's/Tax ID No. 17-21-211-046-0000

Property Address: 1426 S FEDERAL ST, UNIT E UNIT E, CHICAGO, IL 60605-2740

IN WITNESS WHEREOF, the undersigned, by the officer duly autorized, has duly executed the foregoing instrument.

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. FIKIA CITICORP MORTGAGE, INC. POA: 06/15/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 001/01/24738

MERHL GIBSON, Vice-President

STATE OF Maryland COUNTY OF Frederick

3/0/4/5 C On March 17th, 2004, before me, Jane Eyler, a Notary Public in and for Frederick County, In the State of Mar dand, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

JANE EYLER Notary Expires: 11/01/2005



Prepared By: Sherry L. Sheffler, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443

*DAD"DADCITM*02/16/2004 09:40:00 PM* CITM01CITM0000000000000000735804* ILCOOK* 2000781872 ILSTATE_MORT_REL "ASCITM*

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PARCEL 1:

THE EAST 35.33 PEET OF THE WEST 70.66 OF THE SOUTH 65.50 FEET OF THAT FART OF BLOCK 7 LYINO MORTH OF A LINE DRAWN FERPENDICULAR TO THE WEST LINE THEREOF THROUGH A POINT THEREIN 456.25 FEET MORTH OF THE SOUTHWEST CORNER THEREOF, ALL IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NOPTHEAST 1/4 OF SECTION 21. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2;

A NON EXCLUSIVE EASEMENT OF LOT 34, IN DEARBORN PRAIRIE TOWNHOMES OF PART OF BLOCK-7 IN DEARBORN PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND AIRD PR.

COLLINE CLERK'S OFFICE ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.