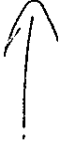


UNOFFICIAL COPY



This Instrument Prepared By:



After Recording Return To:
FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET, SUITE 170
LOMBARD, ILLINOIS 60148

8274939 CTUP

Doc#: 0524533071 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2005 08:37 AM Pg: 1 of 1

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 641698758

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 2, 2005 executed by ROLISHA M. SMITH, MARRIED TO GERALD SMITH

to FIRST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD,
ILLINOIS 60148
and recorded as Document No. 0524533070, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 5 IN BLOCK 7 IN GOLDEN ACRES BEING A SUBDIVISION OF LOTS AND
VACATED STREETS AND ADJOINING THEREIN LEUCHTEMEYER'S SUBDIVISION OF
THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 28-02-435-005-0000

Commonly known as: 14017 S. REEVES ROAD, ROBBINS, ILLINOIS 60472
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

FIRST SUBURBAN MORTGAGE
CORPORATION

On AUGUST 2, 2005 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared ELAINE BENES

By: ELAINE BENES
Its: CLOSING MANAGER

Elaine Benes

ILC
ERHS

known to me to be the CLOSING MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public *Ronaele Lewand*
DUPAGE County,
My commission Expires: 5-5-7

