

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 0524534027 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/02/2005 09:38 AM Pg: 1 of 2

Lawyers Unit # 16056 Case # 11875

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Joseph W. Hatfield and Kathleen B. Hatfield (NAME AND ADDRESS) 1020 North Forest Avenue, Arlington Heights, IL. 60004

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing the date of August 8, and recorded August 30, 2002 on 2002, in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0020958551, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 44 IN C.H. TAYLOR'S ARLINGTON TOWN GARDENS, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 03-28-102-003-0000 Address(es) of premises: 1020 North Forest Avenue, Arlington Heights, IL. 60004 Witness hand and seal this day of 2005

Robert Morton FVP (SEAL)

This instrument was prepared by: (NAME) 1199 E. Higgins Road Schaumburg, Illinois 60173 (ADDRESS)

UNOFFICIAL COPY

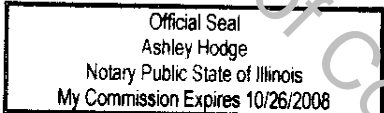
STATE OF Illinois

County of Lake

SS.

I, Ashley Hodge, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard D. Martin
 personally known to me to be the 1st VP of the
American Chartered Bank, a corporation, and _____, personally
 known to me to be the _____ Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such _____ and _____ Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of _____ of said corporation, as their free and voluntary
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ seal this 9th day of August, 2005.



Ashley Hodge
 NOTARY
 Commission expires: 10-26-08

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: