## Lawyers Unit # 16056 Case # 7- / 86 8 8

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

KNOW ALL MEN BY THESE PRESENTS That the

Doc#: "Gene" Moore RHSP Fee: \$10.00
Eugene "Gene" Mecorder of Deeds
Cook County Recorder of Deeds
Cook County Recorder of Deeds
Date: 09/02/2005 09:39 AM Pg: 1 of 2

## DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	· AT ESET RESERVES, I	American Charleted Dank				
a corporation of the State of	Illinois	, for and in consideration of the payment of the indebtedness				
secured by the	n ortgage	hereinafter mentioned and the concellation of the				
the notes thereby secured, a	and of the sum of one dollar,	, the receipt whereof is here	by acknowledged, does hereby			
REMISE. RELEASE, CONVEY	and QUIT CLAIM unto	Michael G. Anderson and	Kelly M. Anderson			
	1355 West Altgeld Stree	(NAME AND AD	DRESS)			
heirs, legal representatives and	accione all the might otle	interest also 14				
in, through, or by a certain	d assigns, all the right little.  Mortgage, beautiful and the state of	interest, claim or demand w				
an an engin or by a certain	Wortgage, DPA	aring the date of 6/11/2004	and recorded 6/29/2004,			
in the Recorder's Office of	Cook	County in the State Co	on			
in book	of records, on page	County, in the State of				
to the premise therein described,		, as document No				
follows, to wit:	situated in the County of	, State of	Illinois , as			
10110 W 3, 10 W 11,						
PARCEL 1:						
	ING A SUBDIVISION OF PART (	OF THE CONTINUE OF 144 OF	OFF OFF ONL PARTY			
NORTH RANGE 13 EAST OF 1	THE THIRD PRINCIPAL MERIDI	OF THE SOUTHWAS THE OF	SECTION 29, TOWNSHIP 40			
Marria Marria 13 Erist of	THE THIRD FRINCIPAL MERIDI	IAN IN COOK COON 1, LLII	NOIS.			
PARCEL 2:		$T_{\alpha}$				
	T OF PARCEL 1 FOR INGRESS A	AND ECDESS COD FULL FOR	WENTER OF THE			
ACROSS A PORTION OF THE	EAST 32 FEET OF LOT 8 AS SET	E PODTU IN THE BEGINDOG A	A AVENUE OVER AND			
AND GRANT OF LITH ITY FAS	SEMENTS RECORDED AS DOCU	I FORTH IN THE RECIPROCA IMENIT 09409402	A F NEMENT AGREEMENT			
one of the contract of the con	AMERITS RECORDED AS DOC	JWILINI 90420490.				
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en all a fall at						
logether with all the appurtenance	s and privileges thereunto belongin	•				
Permanent Real Estate Index Num	· · · · · · · · · · · · · · · · · · ·	14-29-321-053				
Address(es) of premises:	1355 West	t Altgeld Street, Chicago, IL. 600	514			
Witness hand _	and seal	this day o	f Aucust , 2005 .			
	·					
		July 15 than 151	VP (SEAL)			
		~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(SEAL)			
		$\mathcal{I}$				
1			(SEAL)			
This instrument was prepared by:	American Chartered Bank	1100 E 10 as to 10	and			
- ms memorit was prepared by.	# 146 72202	1199 E. Higgins R Schaumburg, Illing				
	(NAME)		(ADDRESS)			

0524534028 Page: 2 of 2

## **UNOFFICIAL COPY**

Official Seal
Amy Jennifer Carr
Notary Public State of Illinois
My Commission Expires 08/13/ne

STATE OF	Illinois	•			
County of	Kane	}	SS.	Official Seal Amy John (Sent)	
				Notary Public State of Illin My Commission Expires 08/	iols 03/08
()			2	The second secon	Previous
in and for spid Counts	JENUTER	( Acres			, a notary publ
personally known to r	ne to be the FAST VA	IEREBY CERTIFY t	hat MT	CHARL J.	FLYNN
		, a corporation, and	1		, personall
known to me to be the same persons whose	e names are subscribed	Secreta the formation	ary of said con	rporation, and personal	ly known to me to be the
and severally acknowl	edged that as such	and			e this day in person _ Secretary, they signe
and delivered the s to authority given by t	sria instrument and caused	d the corporate sea	al of said o	corporation to be aff	ixed thereto, pursuan
	d voluntary act of said corpor			of agid	their free and voluntary
		<u>~</u>	- Tourposes me	$\sim$	. ( ]
GIVEN Under my har	d and	seal this	<del>-</del>	day of HUGG	2005
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		ADDRESS OF PROPERTY:			rat D
					RELEASE DEED By Corporation
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