

# UNOFFICIAL COPY

**RECORDING REQUESTED****BY:**

Peelle Management Corp.

**AND WHEN RECORDED****MAIL TO:**Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

Doc#: 0524535075 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2005 08:18 AM Pg: 1 of 2

Loan Number: 1632770

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EUGENE M SANDERS, INETTA SANDERSOriginal Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATIONOriginal Instrument No: 0405450122 Date of Note: 02/10/2004 Original Recording Date: 02/23/2004Property Address: 3020 Wilshire Ave Markham MARKHAM, IL 60426

Legal Description:

**LOT 45 IN BLOCK 4 IN CANTERBURY GARDENS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 28-24-104-044 VOL. 32**

Pin #: 28-24-104-004County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/22/2005.

CHASE HOME FINANCE LLC  
SBM CHASE MANHATTAN  
MORTGAGE CORPORATION  
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.  
Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 08/22/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC SBM CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office