

# UNOFFICIAL COPY

**RECORDING REQUESTED****BY:**

Peelle Management Corp.

**AND WHEN RECORDED****MAIL TO:**Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710Doc#: 0524535076 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2005 08:18 AM Pg: 1 of 2

Loan Number: 1635243

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ADVANTA NATIONAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEX D THOMASOriginal Mortgagee(S): ADVANTA NATIONAL BANKOriginal Instrument No: 99998581 Date of Note: 10/06/1999 Original Recording Date: 10/25/1999Property Address: 6200 S Aberdeen Chicago CHICAGO, IL 60621

Legal Description:

**LOT 1 (EXCEPT THE WEST 35 FEET THEREOF) IK HOGES SUBDIVISION OF THE SOUTH 1/2 OF THE EAST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Pin #: 20-17-425-0444County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/22/2005.

ADVANTA NATIONAL BANK

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 08/22/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of ADVANTA NATIONAL BANK, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office