UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0524535076 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/02/2005 08:18 AM Pg: 1 of 2

Loan Number: 1635243

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ADVANTA NATIONAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ALEX D THOMAS</u>

Original Mortgagee(S): ADVANTA NATIONAL BANK

Original Instrument No: 99998581 Date of Note: 10.06/1999 Original Recording

Original Recording Date: 10/25/1999

Property Address: 6200 S Aberdeen Chicago CHICAGO, IL 60621

Legal Description:

LOT 1 (EXCEPT THE WEST 35 FEET THEREOF) IK HOGE'S SUPDIVISION OF THE SOUTH 1/2 OF THE EAST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 20-17-425-0444

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/22/2005.

ADVANTA NATIONAL BANK == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

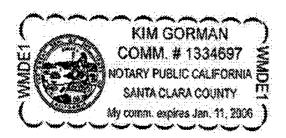
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 08/22/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of ADVANTA NATIONAL BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of County Clerk's Office