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Warranty Deed

ILLINOIS

Doc#: 0524535017 Fee: \$46.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/02/2005 07:24 AM Pg: 1 of 2

Treas 398057 (173)

Above Space for Recorder's Use Only

THE GRANTOR, STEVERSLEE, a bachelor, of the Village of Skokie, County of Cook, State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to MAR ARI BUSHPAKA, of 2718 W. Farragut, Apt. 1E, Chicago, Illinois 60625, the following described Real Estate situated in the County of Cook, in the State of Illinois to wit: (See page 2 for legal description attached here to and made part here of), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

**CRACE BUSHPAKA, HUSBAND AND WIFE, TENANCY BY THE

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements, existing leases and tenancies, special governmental taxes or assessments for improvements not yet completed, unconfirmed special governmental taxes or assessments, and get eral real estate taxes for the year 2004 and subsequent years.

Permanent Real Estate Index Number: 13-12-210-059-1010

Address of Real Estate: 5455 North California, Unit 1D Chicago, Illinois 60625

(SÉAL) SYEVEN J. LEE

The date of this deed of conveyance is July 27, 2005.

42.40

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN J. LEE, a bachelor, personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ne signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Josette M. Bailey
(Impress Sieal-Hausic, State of Illinois
(My Contin Boinnissing Exp. 12/18/2008

Given under my hand and official seal July 27, 2005

Notary Public

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For the premises commonly known as 5455 North California, Unit 2D, Chicago, Illinois 60625

UNIT NUMBER 2D IN 5445-55 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 844 TO 849 BOTH INCLUSIVE, IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST ¼ (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE, AND EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THAT PART OF THE NORTH ½ OF THE WEST ½ OF THE EAST ½ OF THE NORTHEAST ¼ LYING WEST OF LINCOLN AVENUE IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26608850 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

