



Doc#: 0524535157 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2005 08:48 AM Pg: 1 of 2

**CERTIFICATE OF RELEASE**

Date: 08/09/05 Law Title Insurance Agency, Inc.-Naperville Order Number: 246562M

2  
ERHS

1. Name of Mortgagor(s) RONALD & HATTIE CLEMONS
2. Name of original Mortgagee: BANK OF AMERICA
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):  
0405701001**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from BANK OF AMERICA and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 325/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
**Permanent Index Number: 31-17-321-019**  
**Address: 6244 MARSH LANE, MATTESON, IL 60443**  
**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Agency, Inc.-Naperville, authorized agent for  
LAWYERS TITLE INSURANCE CORPORATION

By: Treasa M. Spain  
TREASA M. SPAIN

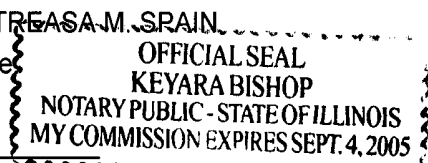
Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/09/05 by TREASA M. SPAIN as (officer for/agent of) Law Title Insurance Agency, Inc.-Naperville

Keyara Bishop  
Notary Public



# UNOFFICIAL COPY

Law Title Insurance Agency Inc.-Naperville  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation  
Commitment Number: 246562M

## SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 319 IN CREEKSIDE SUBDIVISION PHASE IV, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1978 AS DOCUMENT 24284704, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office