UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0524535217 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/02/2005 09:50 AM Pg: 1 of 2

Loan Number: 1645787

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRE SENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose part es dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALLIE L RICHMOND

Original Mortgagee(S): MORTGAGE ELECTRONIC COSTRATION SYSTEMS INC

Original Instrument No: 0424013084 Date of

Date of Note: 08/17/2004 Original Recording Date: 08/27/2004

Property Address: 15114 Myrtle Ave Harvey HARVEY, IL 60425

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 8 IN BLOCK 57 IN THE SUBDE IS ON OF BLOCK 56 TO 61 BOTH INCLUSIVE IN SOUTH LAWN SAID SOUTH LAWN BEING A SUBDIVISION OF SECTION 17 AND THE SOUTH HALF OFSECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. BEING THE SAME PROPERTY CONVEYED TO AI LIE L. RICHMONDBY DEED FROM BRAD RICHMOND RECORDED 01/04/2002 IN DOCUMENT NO. 23/5016521, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Pin #: 29-17-101-022

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/29/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

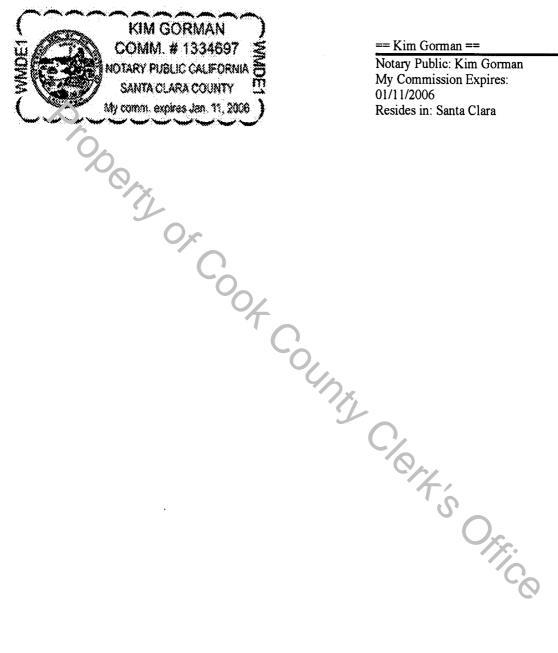
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 08/29/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

0524535217 Page: 2 of 2

UNOFFICIAL COPY

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006