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GEORGE E. COLE® No. 371 REC
LEGAL FORMS February 1996

#39662
SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)



Doc#: 0524539085 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2005 03:00 PM Pg: 1 of 3

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Above Space for Recorder's use only

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, NATIONAL WASTE SERVICES, INC
2608 S DAMEN CHICAGO, IL 60608
does hereby acknowledge satisfaction or release of the claim for lien against MAXIMO MORTGAGE LOAN
for FIVE HUNDRED EIGHTY AND 79/100 Dollars, on the following described property, to-wit:

See EXHIBIT A - ATTACHED

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 0503239096
Permanent Real Estate Index Number(s): 16-11-103-019
Address(es) of property: 721 N AVERS, CHICAGO, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2ND day of SEPTEMBER 2005.

NATIONAL WASTE SERVICES
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By ED KALEBICH

By _____

ATTEST:

Carl Christl
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by CARL J CHRISTL C/O NATIONAL WASTE SERVICES
(Name and Address)

2608 S DAMEN, CHICAGO, IL 60608

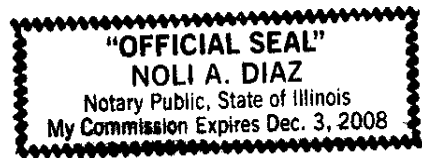
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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, NOLI A DIAZ, a notary public in and for the county in the state aforesaid, do hereby certify that CARL J CHRISTL, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2ND day of SEPT, 2007

[Signature]
Notary Public



STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

Notary Public

Property of Cook County Clerk's Office

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2002 DIVISION

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
[REDACTED]
552

AREA SUB-AREA BLOCK PARCEL

77052
TAX CODE

16-11-103-19

F HARDINGS SUB 11 39 13

W 1/2 NW 1/2

THOMAS J DIVENS SUB

LOT	SUB-LOT	LOT	BLOCK
			1
(20&21)			

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR. RANG.	CONV. SUFF.	SECT. SUFF.	SECOND SUFF.	THIRD SUFF.
00	00	00	00	00	00	00	00	00	00
46	47	48	49	50	51	52	53	54	55
56	57	58	59	60	61	62	63	64	65
66	67	68	69	70	71	72	73	74	75
76	77	78	79	80	81	82	83	84	85
86	87	88	89	90	91	92	93	94	95
96	97	98	99	00	01	02	03	04	05



Property of Cook County Clerk's Office
EXHIBIT A