

UNOFFICIAL COPY

GEORGE E. COLE® No. 374 REC
LEGAL FORMS February 1996

39662

SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)



Doc#: 0524539086 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2005 03:00 PM Pg: 1 of 3

CAUTION: Consult a lawyer before using
or acting under this form. Neither the
publisher nor the seller of this form makes
any warranty with respect thereto, including
any warranty of merchantability or fitness
for a particular purpose.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Above Space for Recorder's use only

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt
whereof is hereby acknowledged, the undersigned, NATIONAL WASTE SERVICES, INC
2608 S DAMEN, CHICAGO, IL 60608
does hereby acknowledge satisfaction or release of the claim for lien against MAXIMO MORTGAGE CORP

for SIX HUNDRED SIXTY ONE AND 64/100 Dollars, on the following
described property, to-wit:

See EXHIBIT A - ATTACHED

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County,
Illinois, as mechanics' lien document No. 0503239095
Permanent Real Estate Index Number(s): 20-20-430-015
Address(es) of property: 7000 S GREEN, CHICAGO, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2ND day of SEPTEMBER,
2005.

ATTEST:

Carl Christl
Secretary

NATIONAL WASTE SERVICES, INC
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By ED KALBICH

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by CARL J CHRISTL C/O NATIONAL WASTE SERVICES
(Name and Address)
2608 S. DAMEN, CHICAGO, IL 60608

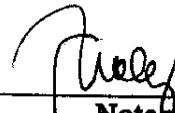
UNOFFICIAL COPY

STATE OF ILLINOIS

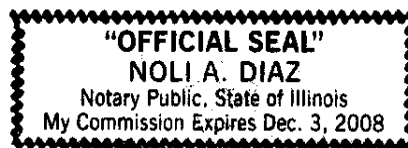
COUNTY OF COOK } SS.

I, NOLI A DIAZ, a notary public in and for the county in the state aforesaid, do hereby certify that CARL J CHRISTL, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2ND day of SEPT, 1, 2005



Notary Public



STATE OF ILLINOIS

COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

Notary Public

202043001572013981657

UNOFFICIAL COPY

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

430 VOLUME [REDACTED]

AREA SUB-AREA BLOCK PARCEL TAX CODE
 20-20-430-15 7201
 SEC. TOWN RANGE LOT SUB-LOT LOT BLOCK
 20 38 14 (1T04) 2
 MADLUNG & EIDMANS SUB

AREA	SUB AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIR SUFFI.
0	0	00	00	00	0000	0000	0000	0000	0000
46	47	48	49	50	51	52	53	54	55
56	57	58	59	60	61	62	63	64	65
66	67	68	69	70	71	72	73	74	75
76	77	78	79	80	81	82	83	84	85
86	87	88	89	90	91	92	93	94	95
96	97	98	99	00	01	02	03	04	05



Property of Cook County Clerk's Office
EXHIBIT A