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Doc#: 0524942079 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/06/2005 11:41 AM Pg: 1 of 3

WARRANTY DEED LLINOIS STATUTORY Individual

THE GRANTOR Brian J. Schafer, married to Ewa Schafer, of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten and 00/100 Dollar, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Jamie Mayer, of Chicago, Illinois, County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" alto hed hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements, General taxes for the year 2003 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 14-20-417-044-1002

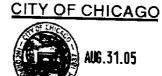
Address of Real Estate: 3317 North Kenmore Avenue Unit #2, Chicago, IL 60657

Dated this

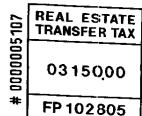
REAL ESTATE STATE OF ILLINOIS TRANSEER TAX AUG.31.05 0042000 DEPARTMENT OF REVENUE 102008

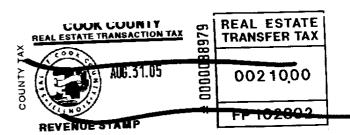
Warranty Deed - Individual





REAL ESTATE THANSACTION TAX DEPARTMENT OF REVENUE





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STATE OF ILLINOIS, COUNTY OF	соок		SS.	
Morth	to be the same person verthat they signed, sealed cluding the release and is FICIAL SEAL" TO BE C. Szatkowski	whose name is subscribed and delivered the said	d to the foregoing ins instrument as their fre	trument, appeared before ee and voluntary act, for
* hintoni	Public, State of Illinois mission Exp. 10/16/2006	-1" :/TYAVW		(Notary Public)
Mail To: Renee Norgle Veverka, Rosen and Haugh 180 North Michigan Avenue Suite 900 Chicago, Illinois 60601		OUNIX C/G).	
Name and Address of Taxpayer: Jamie Mayer 3317 North Kenmore Avenue Unit #2 Chicago, IL 60657			75° O	

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Exhibit "A" - Legal Description

PARCEL 1: UNIT NUMBER (S) 2 IN 3317 N. KENMORE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 18 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 12, 2000 AS DOCUMENT NUMBER 00797309; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COOK COUNTY CLERK'S OFFICE PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00797309.