

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **77072619**
PIN No. **15-34-317-028**



052447069

Doc#: **0524947069** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/08/2005 11:25 AM** Pg: **1 of 2**

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE SOUTH 1/2 OF THE NORTH 80 FEET OF LOT 2 IN BLOCK 23 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **3714 CLEVELAND AVENUE, BROOKFIELD, IL 60513**
Recorded in Volume _____ at Page _____,
Instrument No. **0333601129**, Parcel ID No. **15-34-317-028**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **RICHARD A OLSEN**

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Loan No. 77072619

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 5, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CARYN KILLIAN
VICE PRESIDENT



M.L. MARCUM
SECRETARY


Property of Cook County's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this AUGUST 5, 2005, before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


ALDEAN WHEELER (COMMISSION EXP. 08-12-2005)
NOTARY PUBLIC