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This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (201133)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0524947139 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2005 02:24 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 6339722933 LPS #: 3047421 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 3/18/2003 made and executed by
KLAUS VOSS AND SUSAN VOSS, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR TENANTS
IN COMMON, BUT AS TENANTS BY THE ENTIRETY to secure payment of the principal
sum of \$596000.00 Dollars and interest to BANK OF AMERICA, N.A. in the County
of COOK and State of IL Recorded: 4/2/2003 as Instrument #: 0030441090 in
Book: 6235 on Page: 0379 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

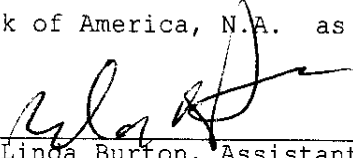
Tax ID No. (if applicable): 14-28-309-035-1001

Property Address: 444 W. WRIGHTWOOD AVE. #A, CHICAGO, IL 60611.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 12, 2005.

Bank of America, N.A. as Mortgagee

BY 
Linda Burton, Assistant Vice President

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A

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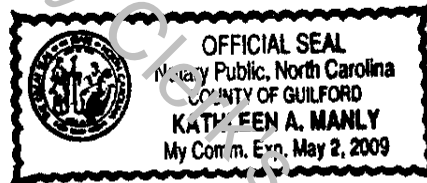
STATE OF NC
COUNTY OF GUILFORD

ON August 12, 2005, before me KATHLEEN A. MANLY, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Linda Burton, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


KATHLEEN A. MANLY
Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 999 133



9/7/2005
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EXHIBIT A

Loan#: 6339722933 LPS#: 3047421 Bin #:



PARCEL 1:

UNIT 444 A IN 444 WEST WRIGHTWOOD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTHEASTERLY 32.5 FEET OF LOTS 40 AND 41 AND THE NORTHEASTERLY 32.5 FEET OF THE SOUTHEASTERLY 12 FEET OF LOT 39 IN ANDREW SPOFFORD AND COLEBOUR'S SUBDIVISION OF BLOCKS 1 MID (EXCEPT LOTS 1 AND 2) 2 OUTLOT A IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT UAU TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04002492 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS MID EGRESS OVER "EASEMENT PARCEL # 2" AS SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR 448 WEST WRIGHTWOOD CONDOMINIUM RECORDED AS DOCUMENT 94900876.

PARCEL 3:

EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING OVER "EASEMENT PARCEL # 4" AS SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR 448 WEST WRIGHTWOOD CONDOMINIUM RECORDED AS DOCUMENT 94900876.

Property of Cook County Clerk's Office