FICIAL COPY Form No. 11R AMERICAN LEGAL FORMS, CHICAGO, IL

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS)

(Individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

JOHN-PAUL WOLFE, Married to LAURA C. WOLFE, f/k/a LAURA C. PETERSON, and LAURA C. WOLFE, Married to JOHN-PAUL WOLFE,



Doc#: 0524950010 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/06/2005 10:47 AM Pg: 1 of 4

(The Above Space For Recorder's Use Only)

L	(space for Recorder's Use Only)		
of the City	a			
01 tile	of Chicago		County	
for and in consideration of Ten and no/100	(\$10.00)	, State of Illinois	 	
for and in consideration of tell and notice	DOLLARS, an	d other and good and	valuable	
in hand paid, CONVEY and WARRANT	to	considera	tion	
JOHN-PAUL WOLFE and LAURA C. V		son - Unit #H,		
Chicago, LL 60614	+			
· · · · · · · · · · · · · · · · · · ·	ES AND ADDRESS OF GRANTEES)	<i>:</i>	;	
as husband and wife, as TENANTS BY THE LNTIRETY and not as Joint Tenants with rights of survivorship, nor as				
Tenants in Common, the following described F	le d Distate situated in the C	ounty of Cook	orsing, nor as	
in the State of Illinois, to wit: (See reverse side	for legal description.) hereby	releasing and waiving all ric	this under and	
by virtue of the Homestead Exemption Laws of th	e State of allipois. * TO HAV	E AND TO HOLD said premi	ses as husband	
and wife, not as Joint Tenants nor as Tenants in	Common by as TENANTS	BY THE ENTIRETY forey	er. SUBJECT	
TO: General taxes for 2004-2nd and subse	quent years and		J. JOZJZO1	
	45	·		
Permanent Index Number (PIN): 14-33-310)-061-0000			
19/9 N Hud	con - Unit #H Chican	o IL 60614		
Address(es) of Real Estate: 1848 N. Huds	son - unit wh, uniterg	0 11 00014		
PLEASE PRINT OR JOHN-PAUL WOLFE	DATED this	a C. Wolf	(SEAL)	
TYPE NAME(S) BELOW				
SIGNATURE(S)	(SEAL)		(SEAL)	
State of Illinois, County of Cook	ss. I, the	e undersigned, a Notary Pub	lic in and for	
\$210 (01)	ity, in the State aforesaid, I	OO HEREBY CERTIFY that	t	
TOTAL		C. WOLFE, f/k/a LAURA		
X "Oblighted proper X			f	
Notary Public, State of Illinois personally	/ known to me to be the sar	ne person <u>s</u> whose names	subscribed to	
2 A 10 分2 A 10 10 10 10 10 10 10 10 10 10 10 10 10	ing instrument, appeared before	ore me this day in person, and	acknowledged	
	ney signed, sealed and de	livered the said instrument a	s their	
iree and \	oluntary act, for the uses ar	d purposes therein set forth,	including the	
IMPRESS SEAL HERE release an	d waiver of the right of hor	mestead.		
Given under my hand and official seal, this	18th day	of august	XD9 <u>2005</u>	
Commission expires 13-73-05		NOTARY PUBLIC		
This instrument was prepared by Gary S. B	enson, Attorney At La	w, 2615 N. Sheffield	Avenue	
(NAME AND ADDRESS) Chicago, IL 60614 *If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.				
	aiver or nomestead rights.		1	

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	Legal Pescript	tion
f premises commonly known as	1848 N. Hudson - Unit	#H, Chicago, IL 60614
SEE LEGAL DESCR	RIPTION ATTACHED HERETO	AND MADE PART HEREOF.
90		
: (
	Ox Cook County	
	TC	
	4/2	K
	3	
		Org.
		C/O/A/S O/A/CO

		SEND SUBSEQUENT TAX BILES TO:
	Mr. Gary S. Benson, Attorney At Law)
	(Name)	(Name)
MAIL TO:	2615 N. Sheffield Avenue	,
	(Address)	(Address)
	Chicago, IL 60614	}
	(City, State and Zip)	(City, State and Zip)
OR	RECORDER'S OFFICE BOX NO.	

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Legal Description for: 1848 N. Hudson - Unit #H Chicago, IL 60614

That part of Lot 55 lying West of a line drawn from a point on the North Line of said Lot 55, 76.5 Feet West of the Northeast corner of said Lot, to a point of the South Line of said Lot 55, 76.0 Feet West of the Southeast corner of said Lot (excepting from said parcel the West 19 Feet thereof) and the North 1/3 of the West 19 Feet of Lot 55, all in Block 43 in Canal Trustee's Subdivision of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 14-33-310-061-0000

Exempt Under Paragraph E, Section 4 of the Real Estate Transfer Tax Act.

4-33-31\
OxCOOKCOOKCOUNTY Clarks Office

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 8-18	, 20 <u>05</u> .
	Grantor or Agent
Subscribed and sworn to before me this / Strike	•
of anarot , 2005.	
Chele'D Peimes	"OFFICIAL SEAL" CHERE D. REIMER Notary Public, State of Illinois My Commission Expires 12/22/05
on the deed or assignment of bene Illinois Corporation, or foreign co real estate in Illinois, a partnership estate under the laws of the State	agent effirms and verifies that the name of the Grantee shown efficial interest in a land trust is either a natural person, an exporation authorized to do business or acquire and hold title to authorized to do business or acquire and hold title to real of Illinois, or other entity recognized as a person and authorized title to real estate under the laws of the State of Illinois.
D. 1	
Dated $8-18$,20 <u>05</u> .
	Grantee or Agent Walke
Subscribed and sworn to before me this 18th day of and 2005.	
Chee D Paines	"OFFICIAL SEAL" CHERE D. REIMER Notary Public State of the
e:\wpdoc\realestate\frmitrs\1001\grantee-grantor-stmnt.wpd	My Commission Expires 12/2: 15

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