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Doc#: 0524953152 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/06/2005 Per see

Date: 09/06/2005 01:49 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexingtor, KY 40576-1606
414511445512

435775

Prepared by: Juan Martinez

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is negoty acknowledged, the undersigned, JPMorgan Chase Bank, N.A., fka Bank One, NA, being the nolder of a certain mortgage deed recorded in Official Record as Document 0332216361, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE & PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., fka Bank One, NA, does hereby waive the priority of its mortgage reference above, in favor of a certain mortgage to Wells Fargo Home Mtg, its successors and assigns executed by Michael D Abrahamson, Michelle B Abrahamson, being dated the day of day of day of higher Ac bocurs # 050 for in an amount not to exceed \$721,000.00 and recorded in Official Record Value Ac bocurs # 050 for Page Recorder's Office, Cook County, illinois and upon the premises above described. JPMorgan Chase Bank, N.A., fka Bank One, NA, mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Home Mtg, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., fka Bank One, NA, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 18th day of August, 2005.

Cheri Cauthron, AVP

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 18th day of August, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared Cheri Cauthron, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), of the person upon behalf of which the individual(s) acted, executed the instrument.

My Comm. Fapilins Dec. 3, 2005

OFFICIAL SEAL
PEGGY L. GILBERT
NOT ARY PUBLIC - ARIZONA

My Commissi

Notary Public

Office

Hillred

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"Exhibit A" Legal Description Rider

Loan No.: 0058436718

Borrower Name(s): Michael D. Abrahamson and Michelle B. Abrahamson

Property Address: 6201 North Knox Avenue, Chicago, ILLINOIS 60646

JT 74 AN.
JALDWELL'S R.
PRINCIPAL MERID.
AS DOCUMENT NO. 95.
13-03-114-017 LOT 74 AND LOT 75 (EXCEPT THE NORTHERLY 12 FEET THEREOF) IN GEORGE F. KOESTER AND COMPANY'S SECOND ADDITION TO SAUGANASH, A SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1928 AS DOCUMEN' NO. 9956617, IN COOK COUNTY, ILLINOIS.

