

UNOFFICIAL COPY

PREPARED BY:
LAW TITLE INSURANCE COMPANY
9730 S WESTERN AVE STE 502
COOK, IL



Doc#: 0524954056 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/06/2005 12:26 PM Pg: 1 of 3

4001373838
WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.
10401 DEERWOOD PARK, BLVD
JACKSONVILLE, FL 32256

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LOAN NO.: 20202649

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
, executed by

ANGELA ADAMS , UNMARRIED

to FIRST NLC FINANCIAL SERVICES, LLC
a corporation organized under the laws of THE STATE OF FLORIDA and who's principal place of business is
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber 2819 on 4-1-2002 page(s) 0170 Doc. # 07036366 COOK County Records.
State of ILLINOIS described as follows:

Tax ID: 25-03-309-015

SEE ATTACHED

- LEGAL DESCRIPTION

PLEASE RECORD FIRST.

*
U S Bank National Association as Trustee of CSFB ABS
Trust Series HEAT 2002-1
10401 Deerwood Park Blvd, Jacksonville, FL 32256

PROPERTY ADDRESS: 9237 SOUTH WABASH AVENUE, CHICAGO, IL 60619

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Lesley Hackett

By: Lesley Hackett

Witness:

Its: Sr. Vice President

Witness:

Emilia Arillo

By: Emilia Arillo

Its: Assistant Secretary

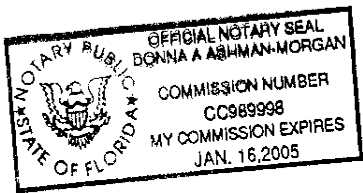
STATE OF **FLORIDA** }
COUNTY OF **BROWARD** } ss.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Comission Expires

Donna A. Ashman-Morgan

Notary Public



Broward

County, FL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION

LOT 68 IN BLOCK 2 IN WOLFSON AND GOLDSHINE'S BOOKER HIGHLANDS
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37, NORTH
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS.

Property Of Cook County Clerk's Office