

# UNOFFICIAL COPY



0524954145

## SATISFACTION OF MORTGAGE

Doc#: 0524954145 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/06/2005 02:31 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 500010116521

The undersigned certifies that it is the present owner of a mortgage made by **LAURA M SMITH** to **AVONDALE FEDERAL SAVINGS BANK** bearing the date 01/25/1997 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97-069934

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

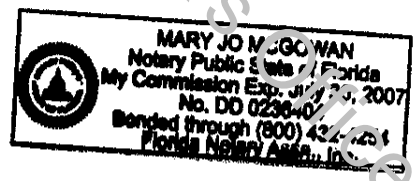
SEE ATTACHED EXHIBIT A  
known as: 2321 WINDSOR COUNTRY CLUB HILLS, IL 60478  
PIN# 31-03-202-160 V 178

dated 08/04/2005  
MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO AVONDALE FEDERAL SAVINGS BANK

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/04/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO AVONDALE FEDERAL SAVINGS BANK on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 4146238 RMU522384

form1/RCNIL1

*Handwritten signature and initials*

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## EXHIBIT "A"

### LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF PARCEL 32 IN RESUBDIVISION OF PART OF PROVINCETON HOME UNIT NUMBER 2, BEING A RESUBDIVISION OF AREAS 28 TO 40 BOTH INCLUSIVE IN PROVINCETOWN HOMES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF PARCEL 32; THENCE EAST ALONG THE NORTH LINE OF PARCEL 32 FOR A DISTANCE OF 120.45 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED NORTH FOR A PLACE OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG AN EXTENSION OF AND THE CENTER LINE OF A PARTY WALL FOR A DISTANCE OF 50.85 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR A DISTANCE OF 0.15 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF FOR A DISTANCE OF 12.15 FEET TO A POINT IN THE SOUTH LINE OF PARCEL 32; THENCE EAST ALONG THE SOUTH LINE OF PARCEL 32 FOR A DISTANCE OF 29.40 FEET TO THE SOUTHEAST CORNER OF PARCEL 32; THENCE NORTH ALONG THE EAST LINE OF PARCEL 32 FOR A DISTANCE OF 63 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE WEST ALONG THE NORTH LINE OF PARCEL 32 FOR A DISTANCE OF 29.55 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 21023538 AS AMENDED BY DOCUMENT 21080894 REFERRED TO IN DECLARATION OF INCLUSION RECORDED AS DOCUMENT 20588816, IN COOK COUNTY, ILLINOIS.

PROPERTY TAX NUMBER: 31-03-202-160 V 178 /

PROPERTY ADDRESS: 2321 WINDSOR, COUNTRY CLUB HILLS, IL 60478