

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0524954153 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/06/2005 02:33 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L# 725232



The undersigned certifies that it is the present owner of a mortgage made by **MARYLA BOSEK MARRIED TO DAREK BOSEK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 02/11/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0505320018

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 438 W 95TH PLACE CHICAGO, IL 60628  
PIN# 25-09-106-023-0000

dated 07/25/2005

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER MORTGAGE CORP**

By: [Signature]  
**SUSAN LOVEDAY-HONEA ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Marion  
The foregoing instrument was acknowledged before me on 07/25/2005 by SUSAN LOVEDAY-HONEA the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER MORTGAGE CORP on behalf of said CORPORATION.

[Signature]  
**Stacye E. Warner**  
Notary Public/Commission expires:



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TBWRC 4021185 LGR506124 RCNIL1

*[Handwritten initials and date]*

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Legal Description:

LOT 23 IN BLOCK 1 IN WILLIAM H. TRAVERS SUBDIVISION OF  
BLOCK 1 IN M. O'DELL'S ADDITION TO EUCLID PARK, BEING A  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. :  
25-09-106-023-0000

Property of Cook County Clerk's Office